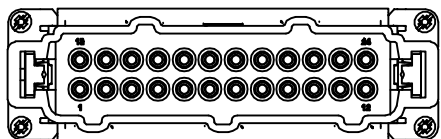


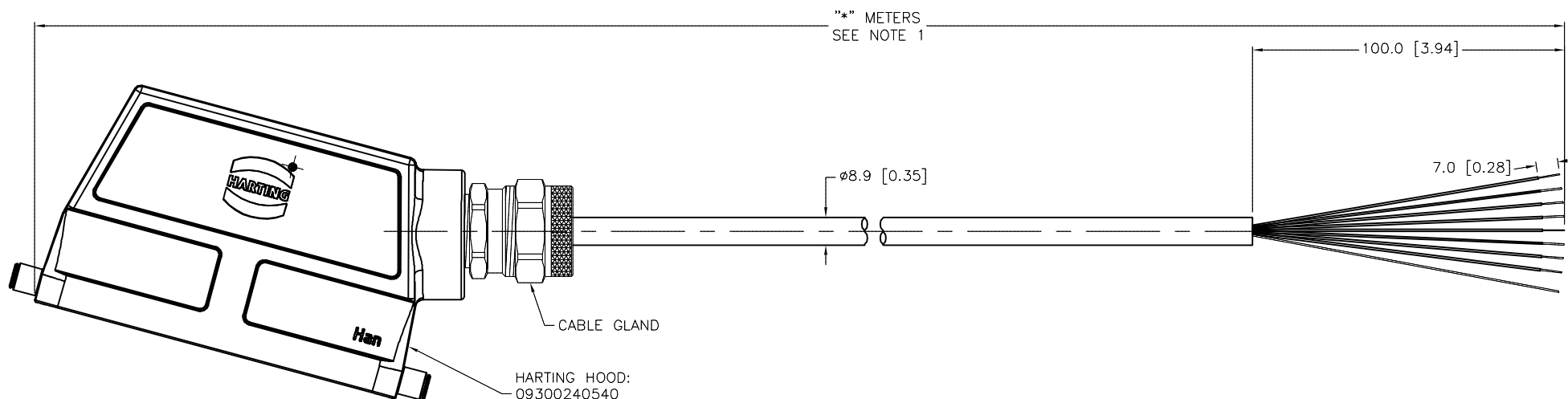
# MALE END VIEW



|                  |                        |
|------------------|------------------------|
| 1 = YELLOW       | 14 = ORANGE            |
| 2 = BROWN        | 15 = N/C               |
| 3 = WHITE        | 16 = BLUE              |
| 4 = DRAIN/SHIELD | 17 = N/C               |
| 5 = BLACK        | 18 = N/C               |
| 6 = N/C          | 19 = N/C               |
| 7 = N/C          | 20 = N/C               |
| 8 = N/C          | 21 = N/C               |
| 9 = N/C          | 22 = N/C               |
| 10 = N/C         | 23 = N/C               |
| 11 = N/C         | 24 = N/C               |
| 12 = N/C         | HOUSING = GREEN/YELLOW |
| 13 = RED         |                        |

# SPECIFICATIONS

|                               |                                   |
|-------------------------------|-----------------------------------|
| OUTER JACKET MATERIAL/COLOR   | PVC/BLACK                         |
| CONDUCTOR INSULATION MATERIAL | PVC                               |
| NUMBER OF CONDUCTORS [AWG]    | 8x18 AWG                          |
| DRAIN/SHIELD                  | 20 AWG/ALUM.-POLYESTER FOIL       |
| TEMPERATURE RANGE             | -40°C to +105°C (-40°F to +221°F) |

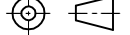


| CABLE LENGTH                | TOLERANCE*                                                                  |
|-----------------------------|-----------------------------------------------------------------------------|
| ALL LENGTHS                 | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |
| STRIP LENGTH                | TOLERANCE*                                                                  |
| 0-7mm                       | ±0.5mm                                                                      |
| 8-29mm                      | ±1.0mm                                                                      |
| 30-49mm                     | ±2.0mm                                                                      |
| 50-69mm                     | ±3.0mm                                                                      |
| 70-100mm                    | ±4.0mm                                                                      |
| OVER 100mm                  | ±5.0mm                                                                      |
| *UNLESS OTHERWISE SPECIFIED |                                                                             |

## NOTES:

1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

## SOURCE DRAWING - FOR REFERENCE ONLY

|                                                           |                                                                          |                                                                                       |                                                |                                                                                                                                              |                                                                                       |                                     |                                                                                                                      |              |
|-----------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------|
| RELATED DOCUMENTS<br><br>1.<br><br>2.<br><br>3.<br><br>4. | 3RD ANGLE<br>PROJECTION                                                  |  |                                                | THIS DRAWING IS<br>CONFIDENTIAL AND THE<br>PROPERTY OF TURCK<br>INC. USE OF THIS<br>DOCUMENT WITHOUT<br>WRITTEN PERMISSION IS<br>PROHIBITED. |  |                                     | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>www.turck.us |              |
|                                                           |                                                                          |                                                                                       |                                                |                                                                                                                                              |                                                                                       |                                     |                                                                                                                      |              |
| MATERIAL                                                  | ALL DIMENSIONS<br>DISPLAYED ON THIS<br>DRAWING ARE FOR<br>REFERENCE ONLY | DRFT                                                                                  | ER                                             | DATE                                                                                                                                         | 02/28/20                                                                              | DESCRIPTION<br><br>HAN24E/M 0522-*M |                                                                                                                      |              |
| APVD                                                      |                                                                          | E.S.                                                                                  | SCALE                                          | 1=2.0                                                                                                                                        |                                                                                       |                                     |                                                                                                                      |              |
| FINISH                                                    |                                                                          | CONTACT TURCK<br>FOR MORE<br>INFORMATION                                              | UNIT OF MEASUREMENT<br><br>MILLIMETER [ INCH ] |                                                                                                                                              |                                                                                       | IDENTIFICATION NO.                  |                                                                                                                      | REV<br><br>A |
|                                                           | DO NOT SCALE THIS DRAWING                                                |                                                                                       |                                                | FILE: 777044098                                                                                                                              |                                                                                       |                                     |                                                                                                                      |              |

|     |                 |    |          |          |
|-----|-----------------|----|----------|----------|
| A   | DRAWING RELEASE | ER | 03/05/20 |          |
| REV | DESCRIPTION     | BY | DATE     | ECO. NO. |